



# 2012 JUNIOR SCHOLARSHIP PROGRAM

INFORMATION & REGISTRATION  
PACKAGE

**PROFESSIONAL GOLFERS'  
ASSOCIATION OF ALBERTA**  
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# SCHOLARSHIP INFORMATION

Since its inception in 1964, the membership of the Professional Golfers' Association has experienced steady growth. This growth has stemmed from a commitment by the Association to improve its status within each of its communities.

One of the main focuses of the PGA of Alberta has been Junior Golf. Alberta Golf Professionals use their expertise to create, organize and facilitate junior-oriented events. The Scholarship Program is one more step in the overall development of our current programming.

The mission of the PGA of Alberta is to provide junior golfers from around the province the opportunity to be recognized for their outstanding achievements, while promoting and providing access to continued education. This program has presented 31 scholarships since 1998.

## **SCHOLARSHIP**

There are 2 Junior Scholarships of \$1,500 that will be awarded to those selected Alberta Junior boys or girls, 18 years or younger, who meet or exceed the criteria set by the PGA of Alberta Scholarship Committee.

### **Deadline**

Scholarship application forms and accompanying information must be sent to the PGA of Alberta Office no later than July 20th.

### **Criteria**

Applications will be evaluated using the following criteria:

1. High School Academic Achievements
2. Golf History
3. Work and Volunteer Experience
4. Financial Need
5. Resident of Alberta

### **Requirements**

The following requirements must be met before completing the Application form:

1. Applicants must be applying for admission into a full-time program at a post secondary institution in the same year as the deadline.
2. Applicants must be affiliated with a PGA of Alberta approved facility.
3. Applicants must be 18 years or younger, as of August 31st of the application year.

### **Accompanying the Application form**

1. Applicants must fully complete the scholarship application form.
2. Applicants must include a transcript of their marks from their high school.
3. Applicants must include a professionally taken head and shoulders color photograph. (5"x7")

### **Awarding Scholarships**

Scholarship Awards will be directed to the Institutions of the selected recipients.



# PAST WINNERS

*Congratulations...*



**2011 Winner**  
**JORDAN MOE**  
Canyon Meadows G&CC  
**SAIT Polytechnic**, Calgary, AB



**2011 Winner**  
**ANDREW RITCHOT**  
Henderson Lake GC  
**Texas A&M International University**, Laredo, TX

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**2010** — **MADISON PEDERSON**, Country Hills GC  
Mount Royal University, Calgary, AB

**MELISSA SAKEN**, Edson GC  
Montana State University, Bozeman, MT

**2009** — **TRAVIS KEMP**, Lethbridge GC  
University of Lethbridge, Lethbridge, AB

**RILEY MILLER**, Brooks GC

**2008** — **CHRIS COOKE**, Canmore G&CC

**BRETT MacGILLIVARY**, Stony Plain GC  
University of Alberta, Edmonton, AB





**PROFESSIONAL GOLFERS' ASSOCIATION OF ALBERTA**  
**Junior Scholarship Program**  
**APPLICATION FORM**  
*(ALL INFORMATION TO BE HELD IN STRICT CONFIDENCE)*

**PART A – PERSONAL INFORMATION**

Name: \_\_\_\_\_ Male / Female  
(surname) (first) (initial) (circle)

Address: \_\_\_\_\_  
(number / street) (city / town) (province) (postal code)

Home Phone Number: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(day) (month) (year)

Affiliated Golf Club: \_\_\_\_\_ Club Phone Number: \_\_\_\_\_

**PART B – PARENT / GUARDIAN INFORMATION**

Father's Name: \_\_\_\_\_ Home #: \_\_\_\_\_  
(surname) (first) (initial)

Occupation: \_\_\_\_\_ Bus. #: \_\_\_\_\_

Business Name & Address: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Home #: \_\_\_\_\_  
(surname) (first) (initial)

Occupation: \_\_\_\_\_ Bus. #: \_\_\_\_\_

Business Name & Address: \_\_\_\_\_

Number of Dependents: \_\_\_\_\_

**PART C – FINANCIAL INFORMATION**

Please indicate one of the following:

- \_\_\_\_\_ - Gross family income between \$45,000 & Under
- \_\_\_\_\_ - Gross family income between \$45,000 – 70,000
- \_\_\_\_\_ - Gross family income between \$70,000 - \$99,000
- \_\_\_\_\_ - Gross family income more than \$99,000 & Over

**PART D – SCHOLARSHIP INFORMATION**

Have you applied for or received any other Scholarships or Financial Aid?

Yes       No

If yes, please list the name of the Scholarship(s) or Loan(s) and the amount(s):

i. \_\_\_\_\_

ii. \_\_\_\_\_

iii. \_\_\_\_\_

**PART E – WORK EXPERIENCE**

Have you been employed or had any work experience?

Yes       No

If yes, please indicate the job(s) and applicable date(s):

i. \_\_\_\_\_

ii. \_\_\_\_\_

iii. \_\_\_\_\_

iv. \_\_\_\_\_

**PART F – VOLUNTEER EXPERIENCE**

1. Have you assisted with your Golf Club’s fundraising program?  Yes       No

If yes please explain.

\_\_\_\_\_

2. Please list any volunteer work you have done at your Golf Club.

i. \_\_\_\_\_

ii. \_\_\_\_\_

3. Please list any volunteer work you have done with organizations other than at the Golf Club.

i. \_\_\_\_\_

ii. \_\_\_\_\_

**PART G – EDUCATION**

1. Please list all schools you have attended in the past three years:

i. \_\_\_\_\_

ii. \_\_\_\_\_

2. Please list the names and addresses of the Colleges or Universities you have applied to:  
(Please include a confirmation letter from the institution if already accepted.)

<u>College or University</u>	<u>Address</u>	<u>Accepted (yes / no / not vet)</u>
i.	_____	_____
ii.	_____	_____
iii.	_____	_____

3. What was your final average in your last year of High School: \_\_\_\_\_ %  
(Please include a transcript of your marks.)

### **PART H – GOLF HISTORY**

1. Please list your Registered Factor and have it attested by your Head Golf Professional:

Registered Factor: \_\_\_\_\_ Head Golf Professional: \_\_\_\_\_

2. Have you ever attended an APGA, RCGA, AGA, or ALGA sanctioned golf camp?  
 Yes  No

If yes, please list below:

<u>CAMP</u>	<u>DATE</u>
i.	_____
ii.	_____
iii.	_____
other camps:	_____

3. Please list the Golf Club(s) and number of years you have been a member:

<u>GOLF CLUB</u>	<u># YEARS</u>	<u>DATES</u>
i.	_____	_____
ii.	_____	_____
iii.	_____	_____

4. Please list your level of achievement in the following areas: Club, City, Provincial, National, and International:

<u>EVENT</u>	<u>DATE</u>	<u>RESULT</u>
i. _____		
ii. _____		
iii. _____		
iv. _____		

### **PART I – ADDITIONAL INFORMATION**

Please include a page briefly describing what this scholarship would mean to you and your family.

### **PART J – PUBLICATION WAIVER**

I agree to submit one professionally taken head and shoulders colour photograph that can be used for any publications deemed necessary for promotion (graduation photograph preferable).

### **PART K – DECLARATION**

I certify that the information in this application is true and accurate to the best of my knowledge and belief.

Signed: \_\_\_\_\_ (applicant)      Signed: \_\_\_\_\_ (parent or guardian)

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(day)      (month)      (year)

**DEADLINE: JULY 20, 2012**  
**PLEASE MAIL APPLICATION TO:**  
**PROFESSIONAL GOLFERS' ASSOCIATION OF ALBERTA**  
**300, 5 Richard Way SW**  
**Calgary, Alberta**  
**T3E 7M8**  
**Attention: Scholarship Committee**

